

## Department of Sanskrit

### Departmental Academic Plan for Sanskrit Honours

**July-December: Semesters: I, III and V; January-June:Semesters II,IV and VI**

#### **BA HONOURS PROGRAMME IN SANSKRIT UNDER CBCS, COURSE DESIGN AT A GLANCE**

Semester	Course Code	Course Types	Course Credit	Tutorial Credit
I	SANACOR01T SANACOR02T SANHGE01T ENVSAEC01T	Core course Core course Generic Elective ENVS	5 5 5 2	1 1 1
II	SANACOR03T SANACOR04T SANHGE02T SANSAEC01M	Core course Core course Generic Elective Eng Communications/MIL	5 5 5 2	1 1 1
III	SANACOR05T SANACOR06T SANACOR07T SANHGE03T SANSSEC01M	Core course Core course Core Course Generic Elective Basic Sanskrit (Skill Based)	5 5 5 5 2	1 1 1 1
IV	SANACOR08T SANACOR09T SANACOR10T SANHGE04T SANSSEC02M	Core course Core course Core Course Generic Elective Spoken Sanskrit & Computer Awareness for Sanskrit (Skill Based)	5 5 5 5 2	1 1 1 1
V	SANACOR11T SANACOR12T [SANADSE01T SANADSE02T SANADSE03T] (ANY 2)	Core course Core Course Discipline Centric Elective Discipline Centric Elective	5 5 5 5	1 1 1 1
VI	SANACOR13T SANACOR14T [SANADSE04T SANADSE05T SANADSE06T] (ANY 2)	Core course Core Course Discipline Centric Elective Discipline Centric Elective	5 5 5 5	1 1 1 1
			118	22

## Semester I (July-Dec)

Paper Code and Theme	Topic	Classes Needed	Teaching Resources/strategies	Evaluation Methods
<b>SANACOR01T</b> Classical Sanskrit Literature (Poetry) : 6 CREDITS	Raghuvamśam: Canto-I (Verse: 1-25)	10 (July-Aug)	1,2,3,4,5	1,5
	Kumārasambhavam: Canto-V (Verse: 1-30)	18 (Aug-September)	1,2,4,5,6	1,5
	Kirātārjunīyam - Canto I (1-25 Verses)	22 (July-Sept)	1,2,4,5,7	1,5
	Nītiśatakam (1-20 Verses, 1st two Paddhatis)-M. R. Kale Edition.	15 (Aug- Sept)	1,2,4,5	2,5,6
	Origin and Development of Mahākāvya and Gītikāvya	10 (Sept-Oct)	1,2,4,5	1,5
<b>SANACOR02T</b> Critical Survey of Sanskrit Literature : 6 CREDITS	Vedic Literature Saṁhitā (R̥k, Yajuh, Sāma, Atharva) time, subject– matter, religion & Philosophy, social life Brāhmaṇa, Āraṇyaka, Upaniṣad, Vedāṅga (Brief Introduction)	20 (July-Aug)	1,2,4	1,5
	Rāmāyaṇa Rāmāyaṇa-time, subject–matter, Rāmāyaṇa as an Ādikāvya. Rāmāyaṇa as a Source Text and its Cultural Importance.	10 (Aug-Sept)	1,2,4	2,5,6
	Mahābhārata Mahābhārata and its Time, Development, and subject matter Mahābhārata : Encyclopaedic nature, as a Source, Text, Cultural Importance.	10 (Aug-Oct)	1,2,4	2,5,6
	Purāṇas Purāṇas : Subject matter, Characteristics Purāṇas : Social, Cultural and Historical Importance	10 (Sept-Oct)	1,2,4	1,5
	General Introduction to Vyākaraṇa, Darśana and Sāhityaśāstra	25 (July-Oct)	1,2,4,10	1,5

\*\*\* For codes used un Teaching Resources and Evaluation Modalities see Appendix 1 at end of document.

## Semester II (Jan-June)

Paper Code and Theme	Topic	Classes Needed	Teaching Resources/	Evaluation Methods
<b>SANACOR03T</b> Classical Sanskrit Literature (Prose) : 6 CREDITS	Śukanāsopadeśa	30 (Jan-april)	1,2,4,5	1,5
	Viśrutacaritam (Uchhvāsa VIII)	23 (Jan-april)	1,2,4,5	1,5
	Origin and development of prose, Important prose romances and fables Origin and development of prose, important prose romances and fables (i) Subandhu, Daṇḍin, Bāṇa, Ambikādatta Vyāsa. (ii) Pañcatantra, Hitopadeśa, Vetālapaṇcavimśatikā, Simhāsanadvātrimśikā, Puruṣaparīkṣā, Śukasaptati	22 (Feb-May)	1,2,4	1,2,5,6
<b>SANACOR04T</b> Self-Management in the Gītā : 6 CREDITS	Gītā: Cognitive and emotive apparatus III.42; XV. 7, XIII. 5-6; XIV.5-8, 11-13; XIV.17, VII.4 XV.7; XV.9	23 (Jan-April)	1,2,4,	1,5
	Gītā: Controlling the mind I.1; IV.16; I.45; II.6.41.60.67, III.36-39, XVI.21, II.3; IV.5, VI.34-35; Gītā: Controlling the mind I.1; IV.16; I.45; II.6.41.60.67, III.36-39, XVI.21, II.3; IV.5, VI.34-35;	30 (Feb-May)	1,2,4	1,5
	Gītā: Self management through devotion XII.11; XII.13-19, II.47, VII.21, IV.11, IX.26, II.7 ; IX.27; VIII.7; XI.55	22 (Jan-March)	1,2,4	1,2,5,6
<b>SANSAEC01M</b> AECC/MIL : 2 CREDITS	Declension : Nara, Muni, Sādhu, Pitri, Latā, Mati, Madhu, Marut, Nadī, Dhenu, Badū, Phala, Vāri, Asmad, Yusmad, Tat, Yat	10 (Jan-March)	1,2,4,10	1,5
	Conjugation : Pat, Pac, Gam, Kri, Bhū, Ad, As, Han, Hū, Dib, Tan, Tud, Su, Krī, Sev, Chur	10 (Jan-March)	1,2,4,10	1,5
	Kāraka vibhakti Rules, ktva, tumun, Shatri, Shanach, nistha, kritya Comprehension	10 (Jan-March)	1,2,4,10	1,5

\*\*\* For codes used un Teaching Resources and Evaluation Modalities see Appendix 1 at end of document.

### Semester III (July-Dec)

Paper Code and Theme	Topic	Number of Classes Needed	Teaching Resources/strategies	Evaluation Methods
<b>SANACOR05T</b> Classical Sanskrit Literature (Drama) : 6 CREDITS	Svapnavāsavadattam– Bhāsa	25 (July-Sept)	1,2,4,5	1,5,
	Abhijñānaśākuntalam	50 (July-oct)	1,2,4,5	1,5,6
<b>SANACOR06T</b> Poetics and literary criticism : 6 CREDITS	Introduction to Sanskrit poetics <i>Introduction to poetics:</i> Origin and development of Sanskrit poetics, its various names- kriyākalpa, alaōkāraśāstra sāhityaśāstra, saundryāśāstra. Definition (lakṣaṇa), objectives (prayojana) and causes (hetu) of poetry. (according to kāvyaprakāśa)	10 (Jul- Aug)	1,2,4,	2,5,6
	Forms of Kāvya-Literature <i>Forms of poetry :</i> dṛṣya, śravya, miśra, (campū) Mahākāvya, khaṇḍakāvya, gadya-kāvya: kathā, ākhyāyikā (according to Sāhityadarpana)	15 (Aug-Oct)	1,2,4,10	1,5
	Śabda-śakti (Power of Word) and rasa-sūtra <i>Power/Function of word and meaning (according to kāvyaprakāśa):</i> abhidhā (expression/ denotative meaning), lakṣaṇā (indication/ indicative meaning) and vyāñjanā (suggestion/ suggestive meaning). <i>Rasa:</i> rasa-sūtra of Bharata and its prominent expositions: utpattivāda, anumitivāda, bhuktivāda and abhivyaktivāda, alaukikatā (transcendental nature) of rasa (as discussed in Kāvyaprakāśa)	20 (Aug-Sept)	1,2,4,	1,5
	Alamkāra(figures of speech) – According to Sahityadarpanaand Chandas (metres) – According to Chandomanjari <i>Figures of speech:</i> anuprāsa, yamaka, śleṣa, upamā, rūpaka, sandeha, bhrāntimān, apahnuti, utprekṣā, atiśayokti, tulyayogitā, dīpaka, dṛṣṭānta, nidarśanā, vyatireka,	30 (Aug-Nov)	1,2,4,5,10	1,5

	<p>samāsokti, svabhāvokti, aprastutapraśamsā, arthāntaranyāsa, kāvyaliṅga, vibhāvanā.</p> <p><i>Metres:</i> anuṣṭup, āryā, indravajrā, upendravajrā, drutavilambita, upajāti, vasantatilakā, mālinī, mandākrāntā, śikharinī, śārdūlavikrīḍita, sragdharā</p>			
SANACOR07T Indian Social Institutions and Polity :6 CREDITS	<p><b>Indian Social Institutions : Nature and Concepts</b>  <i>Indian Social Institutions : Definition and Scope:</i>          Sociological Definition of Social Institutions.          Trends of Social Changes, Sources of Indian Social Institutions (Vedic Literature, Sūtra Literature, Purāṇas, Rāmāyaṇa , Mahābhārata ,Dharmaśāstras, Buddhist and Jain Literature, Literary Works, Inscriptions, Memoirs of Foreign Writers)</p> <p><i>Social Institutions and Dharmaśāstra Literature:</i>          Dharmaśāstra as a special branch of studies of Social Institutions, sources of Dharma (Manusmṛti, 2.12; Yājñavalkyasmṛti,1.7).          Different kinds of Dharma in the sense of Social Ethics Manusmṛti, 10.63; Viṣṇupurāṇa 2.16-17); Six kinds of Dharma in the sense of Duties (Mitākṣarātīkā on Yājñavalkyasmṛti,1.1).          Tenfold Dharma as Ethical Qualities (Manusmṛti,6.92); Fourteen-Dharmasthānas (Yājñavalkyasmṛti,1.3)</p>	15 (Jul-Aug)	1,2,3,4,5	1,5,
	<p>Structure of Society and Value of Life          Varṇa-System and Caste System :          Four-fold division of Varṇa System, (Rgveda, 10.90.12), Mahābhārata, Śāntiparva,72.3-8);          Division of Varṇa according to Guṇa and Karma (Bhagavadgīta , 4.13, 18.41-44).          Origin of Caste-System from Inter-caste Marriages (Mahābhārata, Anuśāsanaparva, 48.3-11);          Emergence of non-Aryan tribes in Varṇa-System (Mahābhārata, Śāntiparva, 65.13-22).          Social rules for up-gradation and down-gradation of Caste System (Āpastambadharmasūtra, 2.5.11.10-11, Baudhāyanadharmasūtra, 1.8.16.13-14, Manusmṛti, 10.64, Yājñavalkyasmṛti, 1.96)  <i>Position of Women in the Society :</i></p>	20 (July-Oct)	1,2,3,4,5	1,5

	<p>Brief survey of position of women in different stages of Society.</p> <p>Position of women in Mahābhārata (Anuśāsanaparva, 46.5-11, Sabhāparva, 69.4-13).</p> <p>Praise of women in The Br̥hatsaṁhitā of Varāhamihira (Strīprasam̃sā, chapter-74.1-10)</p> <p><i>Social Values of Life :</i></p> <p>Social Relevance of Indian life style with special reference to Sixteen Saṁskāras.</p> <p>Four aims of life ‘Puruṣārtha Catuṣṭaya’- Dharma, 2. Artha, 3. Kāma, 4. Mokṣa. Four Āśramas- 1. Brahmacharya, 2. Gṛhastha, Vānaprastha, 4. Saṁnyāsa</p>			
	<p>Indian Polity : Origin and Development</p> <p><i>Initial stage of Indian Polity (from Vedic period to Buddhist period).</i> Election of King by the people: ‘Viśas’ in Vedic priod (Rgveda,10.173;10.174;Atharvaveda,3.4.2; Parliamentary Institutions:‘Sabhā,’Samiti’ and ‘Vidatha’ in Vedic period (Atharvaveda ,7.12.1;12.1.6 ; Rgveda ,10.85.26); King-maker ‘Rājakartārah’ Council in Atharvaveda(3.5.6-7),Council of ‘Ratnis’ in Satapathabrahmaṇa(5.2.5.1); Satapathabrahmaṇa (51.1.8-13; 9.4.1.1-5) Republic States in the Buddhist Period (Digghnikāya, Mahāparinibbaṇa Sutta, Ānguttaranikāya,1.213;4.252,256) Later Stages of Indian Polity (From Kauṭilya to Mahatma Gandhi). Concept of Welfare State in Arthaśāstra of Kauṭilya (Arthaśāstra, 1.13 :‘matsyanyāyābhībhūt’ to ‘yo’ asmāngopāyatīti’); Essential Qualities of King (Arthaśāstra,6.1.16-18: ‘sampādayatyasampannah’ to ‘jayatyeva na hīyate’); State Politics ‘Rajadharma’ Mahābhārata , Śāntiparva,120.1-15; Manusmṛti, 7.1-15; Śukranīti,1.1-15); Constituent Elements of Jain Polity in Nitivākyāmṛta of Somadeva Suri, (Daṇḍanīti- samuddeśa, 9.1.18 and Janapada-samuddeśa, 19.1.10).</p> <p>Relevance of Gandhian Thought in Modern Period with special reference to ‘Satyāgraha’ Philosophy (‘Satyāgrahagītā’ of Panditā</p>	25 (Aug-Oct)	1,2,3,4,5	1,5

	Kṣamārāva and ‘Gandhi Gītā’, 5.1-25 of Prof. Indra)			
	<p>Cardinal Theories and Thinkers of Indian Polity</p> <p><i>Cardinal Theories of Indian Polity:</i>  <i>‘Saptāṅga’ Theory of State:</i> 1.Svāmi, 2. Amātya, 3.Janapada 4. Pura, 5. Kośa, 6. Daṇḍa and Mitra(<i>Arthaśāstra</i>, 6.1. Mahābhārata, Sāntiparva, 56.5, Śukranīti, 1.61-62). ‘<i>Māṇḍala</i>’<i>Theory of Inter-State Relations:</i> 1.Ari, 2.Mitra, 3. Ari-mitra,4.Mitra-mitra, 5.Ari-mitra- mitra; (According to Manusamhita) ‘<i>Śādgunya</i>’<i>Policy of War and Peace :</i> 1.Sandhi, 2. Vigraha, 3. Yāna, 4. Āsana, Samśraya 6.Dvaidhibhāva. (According to Manusamhita) ‘<i>CaturvidhaUpāya</i>’ for <i>Balancing the power</i>  1.Sāma 2.Dāma,3.Daṇḍa.4.Bheda; (According to Manusamhita)  <i>Three Types of State Power: Śakti’:</i>  śakti,2.Mantra-śakti, 3. Utsāha-śakti.  <i>Important Thinkers on Indian Polity:</i>  Manu, Kautilya, Kāmandaka, Śukrācārya, SomadevaSuri, Mahatma Gandhi.</p>	15 (Sept-Nov)	1,2,3,4,5	2,3,
SANSSEC01M SEC1 (Skill Based) : 2 credits	Translation (From Bengali/English to Sanskrit)	20 (July- Sept)	1,2,4	2,5,7
	Paragraph Writing	5 (Sept- oct)	1,2,4	2,5
	Letter Writing	5 (Sept- oct)	1,2,4	2,5

\*\*\* For codes used un Teaching Resources and Evaluation Modalities see Appendix 1 at end of document.

### Semester IV (Jan-June)

Paper Code and Theme	Topic	Number of Classes Needed	Teaching Resources/strategies	Evaluation Methods
SANACOR08T Indian Epigraphy, Paleography and Chronology : 6 CREDITS	Epigraphy <i>Introduction to Epigraphy and Types of Inscriptions</i> Importance of Indian Inscriptions in the reconstruction of Ancient Indian History and Culture <i>History of Epigraphical Studies in India</i> , History of Decipherment of Ancient Indian Scripts (Contribution of Scholars in the field of epigraphy): Fleet, Cunningham, Princep, Buhler, Ojha, D.C.Sircar	20 (Jan-March)	1,2,3,4,5	1,5
	Paleography <i>Antiquity of the Art of Writing</i> Writing Materials, Inscribers and Library ,Introduction to Ancient Indian Scripts.	20 (Feb-April)	1,2,3,4,5	1,5
	<i>Study of selected inscriptions</i> Aśoka's Giranāra Rock Edict-1 , Aśoka's Sāranātha Pillar Edict Girnāra Inscription of Rudradāman, Eran Pillar Inscription of Samudragupta, Mehrauli Iron Pillar Inscription of Candra, Delhi Topra Edict of Bīsaladeva	25 (Jan-April)	1,2,3,4,5	1,5
	<i>Chronology</i> General Introduction to Ancient Indian Chronology System of Dating the Inscriptions (Chronograms) Main Eras used in Inscriptions - Vikrama Era, Śaka Era and Gupta Era	10 (Feb-March)	1,2,3,4,5	2,5
SANACOR09T Modern Sanskrit Literature : 6 CREDITS	Survey of Modern Sanskrit Literature in Bengal	35 (Jan-May)	1,2,3,4,5	1,2,5
	<i>GadyaKāvya and Rūpaka</i> Śivarājavijayam, Niśwāsa-I Bharatavivekam – Yatindravimal Choudhury Chipitakacharvanam - Srijiv Nyayatirtha	40 (Jan-May)	1,2,4	1,5
SANACOR10T Sanskrit and World Literature : 6 CREDITS	<i>Sanskrit Studies in West:</i> - William Jones, Charles Wilkins, H.Wilson, Max Muller, J.G.Buhler, Mac donell, Weber, W.T.Whitney	30 (Jan-April)	1,2,3,4,5	1,5,
	<i>Sanskrit Studies in East:</i> Swami Vivekananda, Sri Aurobindo, Dayānanda Sarasvatī, Haridāsa Siddhāntavāgīśa,	45 (Jan-May)	1,2,4,5	1,2,5

	ŚrījīvaNyāyatīrtha, Kshitish Chandra Chatterji, Roma Chaudhuri, PañcānanaTarkaratna &Ramarajan Mukherji)			
SANSSEC02M SEC2 (Skill Based) : 2 Credits	<b>Spoken Sanskrit &amp; Computer Awareness for Sanskrit( Basic Computer Awareness, Typing in Unicode for Preservation and Digitalization of Sanskrit Text Web Publishing)</b>	30 (Jan- April)	1,2,3,4,5	2,5,7

\*\*\* For codes used un Teaching Resources and Evaluation Modalities see Appendix 1 at end of document.

### Semester V (July-Dec)

Paper Code and Theme	Topic	Number of Classes Needed	Teaching Resources/strategies	Evaluation Methods
SANACOR11T Vedic Literature : 6 CREDITS	<i>Samhitā and Brāhmaṇa</i> Rgveda- Agni- 1.1, Uṣas- 3.61, Akṣa 10.34, Hiranyaśagarbha- 10.121 Yajurveda- Śivasarṇkalpa Sūkta- 34.1-6 Atharvaveda- Sāmmanasyam- 3.30, Bhūmi-12.1-12 Sunahśepākhyāna of Aitareyabrahmana	30 (Aug-Nov)	1,2,4,5	1,5
	Vedic Grammar <i>Declensions (śabdarūpa), Subjunctive Mood (leṭ), Gerunds (ktvārthaka, Tumarthaka), Vedic Accent and Padapāṭha</i>	20(July-Sept)	1,2,4	1,5
	Muṇḍakopaniṣad	25(July-Sept)	1,2,4,5	2,5
SANACOR12T Sanskrit Grammar : 6 CREDITS	<i>The Concept of the following Samjñās:</i> Sūtra, Vārtika, Bhāṣya, Karmapravacanīya, Nipāta, Gati, Upasarga, Guṇa, Vṛddhi, Ti, Ghi, Ghu, Nadī, Upadhā and Samprasāraṇa	10 (Jul)	1,2,4,5	1,5,
	<i>General introduction on Philology:</i> i) Classification of Languages ii) Production and Classification of Sounds iii) Phonetic Laws iv) Vedic and Classical Sanskrit v) Ablaut vi) Phonetic Tendencies vii) Semantics	10 (Aug)	1,2,4,10	1,5
	Karakaprakaranam – Vaiyakaranasiddhantakoumudi	25 (July-Sep)	1,2,4,10	1,2,5
	Samasaprakaranam - Vaiyakaranasiddhantakoumudi	30 (Aug-Nov)	1,2,4,10	1,5
SANADSE01T DSE : Veda & Vyakarana : 6 CREDITS	i) Śuklayajurveda : Rudrādhyāy	10 (July)	1,2,4	1,5,7
	ii) Manumatsyakathā of Śatapatha Brāhmaṇa	5 (July)	1,2,4	1,5
	iii) Kavirahasyam	20 (Aug-Sep)	1,2,4	1,2,5
	iv) Taittiriyopanisad Shikshabvalli : (Adhyaya-1st, Anuvaka : 1-12),	15 (Aug-Sep)	1,2,4	1,5
	v) Aitareya Brāhmaṇa - Nabhanediṣṭhopākhyānam (22.9)	15 (July-Sept)	1,2,4,5	1,5

	vi) Siddhantakoumudi (Stri-pratyaya)	10 (Oct-Nov)	1,2,4,10	1,2,5
<b>SANADSE03T</b> Kavya : 6 CREDITS	i) Sahityadarpana- 1-3 Chapters	25 (July-Sept)	1,2,4,	1,2,5
	Śiśupālavadham: Canto-I (Verse: 1-30)	20 (Aug-Sep)	1,2,4,	1,2
	Yugajivanam— Roma Chowdhury	30 (July-Nov)	1,2,4,5	1

\*\*\* For codes used un Teaching Resources and Evaluation Modalities see Appendix 1 at end of document.

## Semester VI (Jan-June)

Paper Code and Theme	Topic	Number of Classes Needed	Teaching Resources/strategies	Evaluation Methods
<b>SANACOR13T</b> Ontology and Epistemology : 6 CREDITS	<i>Essentials of Indian Philosophy</i> Meaning and purpose of darśana, general classification of philosophical schools in classical Indian philosophy Realism (yathārthavāda or vastuvāda) and Idealism (pratyayavāda), Monism (ekattvavāda), Dualism (dvaitavavāda) & Pluralism (bahuttvavāda); dharma (property)-dharmi (substratum) Causation (kāryakāraṇavāda) naturalism (svabhāvavāda), doctrine of pre-existence of effect (satkāryavāda), doctrine of real transformation (pariṇāmavāda), doctrine of illusory transformation (vivartavāda), doctrine of non preexistence of effect in cause (asatkāryavāda and ārambhavāda)	15 (Jan-Feb)	1,2,4,5,10	1
	<i>Ontology (Based on Tarkasamgraha)</i> Concept of padārtha, three dharmas of padārthas, definition of Dravya, Sāmānya, Višeṣa, Samavāya, Abhāva. Definitions of first seven dravyas and their examination; Ātma and its qualities, manas. Qualities (other than the qualities of the ātman) Five types of Karma	30 (Jan-April)	1,2,4,5	1,2,5
	<i>Epistemology (Based on Tarkasamgraha)</i> Buddhi(jñāna) – nature of jñāna in Nyāya vaiśeṣika; smṛiti-anubhava; yathārtha and ayathārtha Karaṇa and kāraṇa, definitions and types of pramā, kartā-kārana-vyāpāra-phala,	30 (Jan-April)	1,2,4,5	1,2,5
<b>SANACOR14T</b> Sanskrit Composition and Communication : 6 CREDITS	Vibhaktiyartha, Voice and Kṛt	25 (Jan-April)	1,2,3,4,5	1,2,5,
	<i>Translation and Communication</i> Translation Bengali/English to Sanskrit	25 (Jan-April)	1,2,4	1,5
	Essay	25 (Jan-April)	1,2,4	1,5
<b>SANADSE04T</b>	i)Vedic Culture & Vedic studies in West Bengal	15 (Feb-March)	1,2,4,5	1,2,5

<b>Veda &amp; Vyakarana : 6 CREDITS</b>	ii) Computational linguistics	15 (Jan-Feb)	1,2,3,4,5	1,5
	iii) Vaidika Vyakhyapaddhati (Indian & Western)	10 (January)	1,2,4,5	1,5
	iv) Bhaktikavyam (2nd Sarga)	35 (Jan-April)	1,2,4,5,10	1,2,3,5
<b>SANADSE06T Kavya : 6 CREDITS</b>	i) Kavyalankarasutravritti- 1-4 Chapters	40 (Jan-May)	1,2,3,4,5,	1,2,3
	ii) Bhaktikavyam (2nd Sarga)	35 (Jan-April)	1,2,4,5	1,2,5

\*\*\* For codes used un Teaching Resources and Evaluation Modalities see Appendix 1 at end of document.

**Appendix -1**  
Elaboration of Codes

**Teaching Resources/Methods/Strategies**

<b>Code Number</b>	<b>Description</b>
<b>1</b>	Lecture with Whiteboard and Marker
<b>2</b>	Discussion
<b>3</b>	Powerpoint presentation and other computer aided methods
<b>4</b>	Study Materials (Notes and offline resources)
<b>5</b>	Online Materials
<b>6</b>	Dramatization
<b>7</b>	Relevant Movie Screening
<b>8</b>	Independent Research
<b>9</b>	Co-Curricular and Creative Group Projects
<b>10</b>	Charts and Illustrations

**Evaluation Modalities**

<b>Code Number</b>	<b>Description of Evaluation Modalities</b>
<b>1</b>	End Semester Final
<b>2</b>	Mid Semester Internal
<b>3</b>	Project Work
<b>4</b>	Seminar Presentation with or without PPT
<b>5</b>	Classwork and Homework
<b>6</b>	Creative Group/Individual Activity/Assignment
<b>7</b>	Viva-Voce